

June 13, 2007  
Newburgh Town Council Meeting

The Newburgh Town Council met in Executive Session on Wednesday, June 13, 2007, at 4:30p.m. Those present were Anne Rust Aurand, Eric Ellsperman, Bill Kavanaugh, Alonzo Moore, Shari Sherman, Becky Gentry, Cynthia Burger, and Tom Bodkin. The purpose of the meeting was discussion of personnel issues and contract negotiations and was held in accordance with Indiana Code 5-14-1.5-6.

CALL TO ORDER

The June 13, 2007, Newburgh Town Council meeting was called to order by President Kavanaugh at 5:30p.m.

PLEDGE OF ALLEGIANCE

The Pledge of Allegiance was led by the Newburgh Town Council.

ROLL CALL

Mr. Kavanaugh requested a roll call by district.

- District I ~ Bill Kavanaugh ~ present
- District II ~ Eric Ellsperman ~ present
- District II ~ Alonzo Moore ~ present
- District IV ~ Anne Rust Aurand ~ present
- Council-at-Large ~ Shari Sherman ~ present
- Clerk-Treasurer ~ Becky Gentry ~ present
- Town Manager ~ Cynthia Burger ~ present
- Town Attorney ~ Tom Bodkin ~ present

APPROVAL OF MINUTES

1. May 23, 2007 ~ Executive & Regular Session

MOTION by Ms. Sherman to approve the May 23, 2007, minutes, as submitted.

SECOND by Ms. Aurand.

DISCUSSION: None

MOTION carried ayes 5, nays 0.

CASH CREEK POWER PLANT

Mr. Kavanaugh stated a resolution (Resolution 2001-7) was passed by the Newburgh Town Council in 2001 opposing the construction of the proposed Cash Creek Power Plant in Henderson County, Kentucky. With the project back in the news, Valley Watch representative John Blair was requested by the Council to provide an update regarding Cash Creek Project.

MOTION by Ms. Aurand to suspend the rules for the reading of Resolution 2007-08.

SECOND by Ms. Sherman.

DISCUSSION: None

MOTION carried ayes 5, nays 0.

MOTION by Ms. Aurand for the reading of Resolution 2007-08.

SECOND by Ms. Sherman.

DISCUSSION: None

MOTION carried ayes 5, nays 0.

Mr. Bodkin read Resolution 2007-08.

MOTION by Ms. Aurand to adopt Resolution 2007-08.

SECOND by Mr. Ellsperman.

DISCUSSION: John Blair made a power point presentation and provided a handout regarding Cash Creek (see attached). Lengthy discussion was held regarding the project and the negative effects it would have on Newburgh. Carly Watson, 5666 Hanover Drive spoke on behalf of a group who also opposes the plant.

MOTION by Ms. Aurand to direct M to write a letter to Indiana Attorney General Steve Carter requesting the filing of a Section 126.

SECOND by Ms. Sherman.

DISCUSSION: The Council wanted to insure the response met the June 19, 2007, deadline. The Council asked that they each sign the letter individually.

MOTION carried ayes 5, nays 0.

Mr. Kavanaugh called for a five (5) minute recess at 6:30p.m.

### COMMISSION REPORTS

#### AIR AUTHORITY ~ Eric Ellsperman

The next meeting is scheduled on June 20, 2007, at 5:45p.m.

#### FIRE ~ Alonzo Moore

Asst. Chief Matt Timmel presented the May run report (see attached). He stated there had been several "suspicious" fires in the past three (3) months.

Mr. Moore voiced concern regarding the fire hydrant by Newburgh Elementary School being enclosed in fence during construction at the school. He added that the problem had been resolved.

#### PLAN ~ Anne Rust Aurand

No report.

#### PARK ~ Eric Ellsperman

Mr. Ellsperman stated pool revenue for this year is about \$1,000.00 over last year at this time.

Fabrication and work has been completed for the boat dock. It should be delivered and back in the water within the next ten (10) days or so.

ARC Construction has been contracted by Friends of the Fort to complete needed repairs at the Fortress of Fun.

New fencing at Community Park is partially installed.

Mr. Ellsperman summarized a letter received from the Dept. of Interior regarding the land exchange and Lock & Dam No. 47 property (see attached).

Mr. Hynes stated the work needed at "Shirley's Wall" was labor intensive and suggested the town crew might assist with the project. He estimated \$38,000.00 for materials for the northern half of the three tiered wall and another \$20,000.00 for the lower portion.

POLICE ~ Bill Kavanaugh

Chief Sprinkle provided the May statistics report (see attached).

Ms. Sherman thanked Gretchen Mayse for the Neighborhood Watch presentation she made on Tuesday, June 12, 2007.

SEWER ~ Shari Sherman

MOTION by Ms. Sherman to approve \$500.00 bonuses each to Russell Powell, Scott Heck, Jarrod Carter, Heath Dill for passing certification exams.

SECOND by Mr. Moore.

DISCUSSION: None

MOTION carried ayes 5, nays 0.

MOTION by Ms. Sherman to contract with Stemaly Excavating to repair a protruding tap at 8511 Outer Lincoln Avenue at a cost not to exceed \$3,265.00.

SECOND by Mr. Ellsperman.

DISCUSSION: None

MOTION carried ayes 5, nays 0.

MOTION by Ms. Sherman that, upon legal approval of the Ivy Tech contract, Mr. Leon Key be authorized as a signatory on the contract.

SECOND by Mr. Moore.

DISCUSSION: None

MOTION carried ayes 5, nays 0.

MOTION by Ms. Sherman to reimburse Mr. Desanti, Bartlett Drive, \$988.40 for plumbing work at his residence.

SECOND by Mr. Ellsperman.

DISCUSSION: Ms. Burger stated the present policy states that the Town will reimburse a customer's plumbing expenses if it is determined the problem is with the Town's line.

MOTION carried ayes 5, nays 0.

MOTION by Ms. Sherman to allow Victoria National to continue recoupment ten (10) years beyond the current contract and to allow the Town of Newburgh to redirect Central Towers Lift Station to Victoria without recoupment.

SECOND by Mr. Ellsperman.

DISCUSSION: This is at no cost to the Town of Newburgh.

MOTION carried ayes 5, nays 0.

STREET ~ Alonzo Moore

The State and Jennings project is nearly complete; final asphalt paving is all that remains.

The crew has been spraying the river bank for vegetation.

Charles Leslie has agreed to allow the crew dump fill from the Knob Hill retention pond onto his property. A release of liability has been signed.

Discussion was held and concerns were voiced regarding the Newburgh Elementary School sidewalk being blocked due to construction project. Ms. Burger will check into this issue with Mark Augspurger.

Discussion was held regarding a steep embankment (due to erosion) at Jefferson and 1<sup>st</sup> Street. Mr. Moore and Mr. Hynes will look into the area and report back to the Council at the next meeting.

STANDING COMMITTEES

FINANCE ~ Anne Rust Aurand

No report.

PERSONNEL ~ Bill Kavanaugh

No report.

ARTS PAVILION ~ Eric Ellsperman

No report.

HISTORIC PRESERVATION ~ Alonzo Moore

The meeting scheduled for June 14 has been cancelled.

RIVERTOWN TRAIL ~ Eric Ellsperman

The environmental hearing should be held within the next thirty (30) days. Much design work is still needed.

STORM WATER ~ Anne Rust Aurand

The next meeting will be held June 25, 2007, at 6:30p.m.

Drainage plans for the Kiwanis Building were reviewed and a letter will be sent to the engineer addressing the nine (9) points of concern that were identified by Commonwealth.

TOWN HALL ~ Anne Rust Aurand

A progress meeting was held June 4, 2007. Steel has been delivered and footings for the new addition have been poured. Roof work began this week with new decking in place. SHPO approved the removal of one (1) wall in the choir loft allowing the exposure of

two (2) windows. A public event to view the project will hopefully be determined at the June 18, 2007, progress meeting.

VETERANS MONUMENT ~ Shari Sherman

Memorial brick sales will end on June 30, 2007. Mr. Hynes will possibly make a 3D design presentation at the next meeting.

CLERK-TREASURER ~ Becky Gentry

Mrs. Gentry stated the county is hopeful the tax settlement will be mailed by mid August.

ZONING ADMINISTRATOR ~ Frank Hijuelos

No report.

TOWN ATTORNEY ~ Tom Bodkin

Mr. Bodkin stated the town was recently sued by an Evansville law firm on behalf of a Quail Crossing couple. The couple contends that the Town of Newburgh has sanitary sewers in Quail Crossing that are not in the sewer easement. Mr. Bodkin explained that the developer paid the town \$360,000.00 for not placing sewers in that subdivision. The plat in the original contract does show Town of Newburgh sewers. The sewers belong to Boonville.

TOWN ENGINEER ~ David Hynes

Mr. Hynes stated a cross connection between drainage and sewers were found during the repair at the State and Jennings intersection. He stated the State and Jennings project should be complete by the end of the week.

TOWN ADMINISTRATIVE MANAGER ~ Cynthia Burger

Ms. Burger recently attended an Indiana Greenways Plan presentation in Evansville. A state wide trail system is believed to increase the quality of life in communities along with the added benefit of increased property values.

Discussion was held at a recent Evansville MPO meeting regarding the widening of Epworth Road between S.R. 66 and Telephone Road. The project was let for construction to J.H. Rudolph on May 2, 2007, and is expected to be completed by October, 2008. Mr. Hynes stated the Newburgh Sewer Department has lines that need to be moved.

The River Sweep is scheduled at 8:00a.m. on June 16, 2007.

Light poles from the Kiwanis Field were surplus and donated at the May 9, 2007. The recipient (Boonville Worship Center) is now unable to utilize the poles. Ms. Burger recommended eight (8) of the fixtures be donated to Newburgh Youth Softball and four (4) to Boonville Men's Softball organizations.

MOTION by Mr. Ellsperman to donate eight (8) of the light poles to Newburgh Youth Softball and four (4) to Boonville Men's Softball.

SECOND by Mr. Moore.

DISCUSSION: Vectren is removing the fixtures at their cost. This will greatly assist the Warrick County School Corporation as they are ready to start construction on the running track.

MOTION carried ayes 5, nays 0.

The Safe Routes to School Grant will be completed by Friday. The application will then be submitted to Evansville MPO for their endorsement.

### UNFINISHED BUSINESS

1. Plum Street Parking...cont. from May 23, 2007

MOTIN by Mr. Moore to table until June 27, 2007.

SECOND by Ms. Sherman.

DISCUSSION: None

MOTION carried ayes 5, nays 0.

2. Jefferson & Main Street Curb...cont. from May 23, 2007

Mr. Hynes stated the problem could be corrected by removing the curb and pouring a section of asphalt that would blend with the road. A portion of the wall would need to be removed if the radius was widened, incurring additional expense. It was decided Mr. Moore and Ms. Burger would meet with the street crew to discuss the best solution.

3. Resolution 2007-07 ~ EDIT Bond...tabled from May 23, 2007

Continue to table.

### NEW BUSINESS

1. HNI ~ Request for Road Closure on July 4, 2007

MOTION by Ms. Sherman to close Water Street from French Island Trail west to the east end of the intersection of Water and Market, except to allow the owners, workers, and patrons access to the Edgewater Grille. The Jennings Street entrance to the Edgewater Grille be the only access for the parking lot. Other closures will include State Street south from Jennings to Water; western end of the lower level of the Old Lock & Dam parking area and French Island Trail east to the Old Lock & Dam Park as determined by Chief Sprinkle. There will be no parking on Sycamore Street south of Jennings to French Island Trail.

SECOND by Ms. Aurand.

DISCUSSION: None

MOTION carried ayes 5, nays 0.

2. Commonwealth Contract ~ 2007 Westside Sanitary Sewer Master Plan

MOTION by Ms. Sherman to approve the Commonwealth contract for the 2007 Westside Sanitary Sewer Master Plan.

SECOND by Mr. Moore.

DISCUSSION: This will finalize all the details for the Master Lift Station. The contract is based on an hourly rate with the estimated cost of \$5,150.00

MOTION carried ayes 5, nays 0.

3. Commonwealth Contract ~ Blue Lake Force Main Replacement

MOTION by Ms. Sherman to approve the Commonwealth contract for the Blue Lake Force Main Replacement.

SECOND by Mr. Moore.

DISCUSSION: None

MOTION carried ayes 5, nays 0.

4. Commonwealth Contract ~ 2007 Slip Line Analysis for Sanitary Sewer

MOTION by Ms. Sherman to table until June 27, 2007.

SECOND by Mr. Ellsperman.

DISCUSSION: None

MOTION carried ayes 5, nays 0.

MISCELLANEOUS BUSINESS

Ms. Aurand suggested the Council consider making a monetary donation in memory of past Parish Council Member Albert Coleclough to the Newburgh, England Parish Council for one of their projects. It was decided to obtain additional information and discuss this item at a future time.

Mr. Moore requested Ms. Burger submit a letter to Warrick Publishing for a possible article regarding fireworks regulations.

Discussion was held regarding the blocked sidewalk at Newburgh Elementary School during the construction at the school. Ms. Burger stated she spoke with Warrick County School representative Mark Augspurger regarding this issue. According to Mr. Augspurger, the sidewalks are being replaced and a curb is being added. The fence has been moved, allowing access to the fire hydrant. Ms. Burger will contact Mr. Augspurger regarding a time line for the work to be completed.

On Saturday, June 16, 2007, Newburgh resident Staff Sgt. Shaun Reed will be returning from Iraq after serving a fifteen (15) month tour of duty. Anyone wishing to show support can arrive at the American Legion around 3:15p.m.

PETITIONS AND COMMENTS FROM CITIZENS PRESENT

None

APPROVAL OF CLAIMS

MOTION by Ms. Sherman that all claims, properly signed and including any sewer adjustments, be paid.

SECOND by Mr. Ellsperman.

DISCUSSION: None

MOTION carried ayes 5, nays 0.

ADJOURNMENT

MOTION by Ms. Aurand.

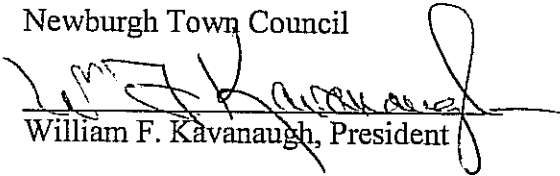
SECOND by Mr. Moore.

DISCUSSION: None

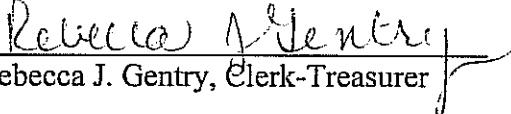
MOTION carried ayes 5, nays 0.

APPROVED this 5<sup>th</sup> day of June, 2007.

Newburgh Town Council

  
William F. Kavanaugh, President

ATTEST:

  
Rebecca J. Gentry, Clerk-Treasurer

## **WARRICK AND VANDERBURGH ARE NON-ATTAINMENT OF HEALTH BASED STANDARDS**

*That means it is nearly impossible to attract any new industry to may emit certain forms of pollution*

*Under designation guidelines issued by EPA, all counties in a Standard Metropolitan Statistical Area should have been designated the same. Henderson is in the Evansville SMSA but was not designated due to a lack of monitors for P/M 2.5*

1

## **WARRICK AND VANDERBURGH ARE NON-ATTAINMENT OF HEALTH BASED STANDARDS**

*If a major polluter like Cash Creek wanted to locate here, they would have to find a way to offset their pollution-reducing pollution from another facility*

*That is called permitting under "New Source Review." Since Henderson County was not designated "non-attainment" they are permitted under something called "Prevention of Significant Deterioration"*

2

## **WARRICK AND VANDERBURGH ARE NON-ATTAINMENT OF HEALTH BASED STANDARDS**

*The Clean Air Act clearly states that a permit should be denied if the proposed facility emit pollution that will either "cause or contribute to a violation of the National Ambient Air Quality Standards.*

*Section 126 of the Clean Air Act allows communities like Warrick County to protect their citizens' health through challenges of permits and other government decisions.*

3

## **WARRICK AND VANDERBURGH ARE NON-ATTAINMENT OF HEALTH BASED STANDARDS**

*Cash Creek power plant is a merchant plant that will emit large quantities of the pollution that causes the formation of both ozone and fine particles.*

*Since no offsets are required in the Cash Creek draft permit, it is a certainty that Warrick and Vanderburgh Counties will be negatively impacted by pollution from Cash Creek.*

4

## **WARRICK AND VANDERBURGH ARE NON-ATTAINMENT OF HEALTH BASED STANDARDS**

*These standards are based on health studies which prove that ozone and fine particles are responsible for asthma attacks, heart attacks, stroke and cancer, resulting in at least 24,000 premature deaths each year. Our health is being affected. One study showed that a kid in Evansville was 5X more likely to be hospitalized with asthma than a kid in Ft. Wayne. Ft. Wayne has no coal plants near it.*

5

## **WARRICK AND VANDERBURGH ARE NON-ATTAINMENT OF HEALTH BASED STANDARDS**

*Proposals to strengthen both the ozone and fine particle standards to better protect public health will happen in the future. The ozone standard is under review at this time and the Clean Air Scientific Advisory Committee has recommended the standard be improved from 80 PPB to 70 PPB. It is also likely the annual fine particle standard will be strengthened to at least 74 µg/m<sup>3</sup> when a new administration takes office.*

6

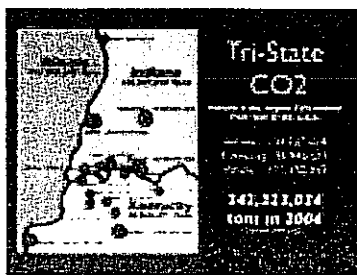
## **ECONOMIC DEVELOPMENT REQUIRES CLEAN AIR AND WATER**

*Regional economic development efforts will be stifled if this plant is allowed to operate without offsets. Millions of taxpayer dollars are spent each year to fund industrial development for this region but if this plant is built, it is likely we will only be eyed for more polluting industry.*

*A strong stand on Cash Creek will send a message to all that Warrick County has enough pollution and that we are seeking to turn our problems around. If we acquiesce, other polluters will follow Cash Creek.*

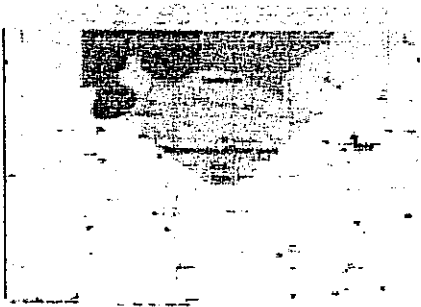
7

## **WE LIVE IN THE LARGEST CONCENTRATION OF COAL FIRED POWER PLANTS IN THE WORLD**



8

**CASH CREEK WILL ADD TO EXISTING  
AIR POLLUTION PROBLEMS**



9

**YOU WILL NOT BE ALONE IN SEEKING  
TO STOP CASH CREEK**

*Other organizations on your side include:*



*Sierra Club and Valley Watch have teamed in the past to stop a number of new coal proposals in the midwest. We welcome EIPC into this cause for public health.*

10

**PUBLIC HEARING SCHEDULED FOR  
JUNE 29 AT 6:30 PM IN THE  
HENDERSON COUNTY COURTHOUSE**

*We ask that your board submit comments at the hearing or written comments by June 19 to the Kentucky Division of Air Quality. Comments needn't be comprehensive at this time, but it is important to submit comments so that you may keep your seat at the table as this plant moves forward.*

11

**FURTHER ACTION REQUESTED**

*We also ask that you contact Indiana Attorney General Steve Carter to request that he prepare to file a Section 126 petition against the granting of this permit until such time as "offsets" for ozone & fine particle precursors are secured.*

**STAY INFORMED**



12



# United States Department of the Interior

NATIONAL PARK SERVICE  
Northeast Region  
15 State Street  
Boston, Massachusetts 02109-3572

June 1, 2007

Ms. Cynthia E. Burger  
Town Manager  
P.O. Box 6  
Newburgh, IN 47629-0006

RECEIVED

JUN 06 2007

TOWN OF NEWBURGH

Reference: Land Exchange, Lock and Dam No: 47  
Newburgh, IN  
GSA Control Number: D-IN-546  
Rivertown Trail: 9.083 acres  
Old Dam Park: 6.053 acres

Dear Ms. Burger:

Thank you for the submission of the compliance report dated May 3<sup>rd</sup>, 2007. We are very pleased to see the progress the Town of Newburgh has made with the development of this property.

Although our deeds require 10 biennial reports, *and as further determined by the Secretary of the Interior*, we feel the report submitted demonstrates that Old Dam Park has been fully developed in accordance with the program of utilization. Accordingly for this property, a compliance report submitted every five years will be sufficient for our needs. We look forward to the next report which will be due May 3<sup>rd</sup>, 2012.

With respect to the Rivertown Trail property, we look forward to the next Stewardship Report which will be due May 4<sup>th</sup>, 2009.

I trust that your community will continue to enjoy these sites for public park and public recreational purposes. We look forward to hearing from The Town of Newburgh in 2009. If you have any questions, please do not hesitate to contact George Robinson at (617) 223-5010, or via e-mail at [George\\_Robinson@nps.gov](mailto:George_Robinson@nps.gov). In his absence I can be reached at (617) 223-5190 or [Elyse\\_LaForest@nps.gov](mailto:Elyse_LaForest@nps.gov).

Sincerely,

**(sgd.) Elyse R. LaForest**

Elyse R. LaForest  
Program Manager  
Federal Lands to Parks Program

NEWBURGH POLICE DEPARTMENT  
IN0870300  
ACCIDENT STATISTICS (SHIFT COMPARISON)  
06/12/2007

REPORTING PERIOD: 05/01/2007 00:01 TO 05/31/2007 23:59

|                     |          |                             |
|---------------------|----------|-----------------------------|
| SHIFT: DAYSHIFT     | TOTAL: 1 | PERCENTAGE OF TOTAL: 16.67% |
| SHIFT: SECOND SHIFT | TOTAL: 3 | PERCENTAGE OF TOTAL: 50.00% |
| SHIFT: THIRD SHIFT  | TOTAL: 2 | PERCENTAGE OF TOTAL: 33.33% |

SUMMARY INFORMATION

MONTH BREAKDOWN

|           | COUNT | PERCENTAGE |            | COUNT | PERCENTAGE |
|-----------|-------|------------|------------|-------|------------|
| JANUARY:  | 0     | 0.00%      | JULY:      | 0     | 0.00%      |
| FEBRUARY: | 0     | 0.00%      | AUGUST:    | 0     | 0.00%      |
| MARCH:    | 0     | 0.00%      | SEPTEMBER: | 0     | 0.00%      |
| APRIL:    | 0     | 0.00%      | OCTOBER:   | 0     | 0.00%      |
| MAY:      | 6     | 100.00%    | NOVEMBER:  | 0     | 0.00%      |
| JUNE:     | 0     | 0.00%      | DECEMBER:  | 0     | 0.00%      |

DAY OF WEEK BREAKDOWN

|            | COUNT | PERCENTAGE |
|------------|-------|------------|
| MONDAY:    | 0     | 0.00%      |
| TUESDAY:   | 1     | 16.67%     |
| WEDNESDAY: | 0     | 0.00%      |
| THURSDAY:  | 0     | 0.00%      |
| FRIDAY:    | 4     | 66.67%     |
| SATURDAY:  | 0     | 0.00%      |
| SUNDAY:    | 1     | 16.67%     |

HOUR OF DAY BREAKDOWN

| AM    |       |       |        |       |        |        |       |       |        |        |       |
|-------|-------|-------|--------|-------|--------|--------|-------|-------|--------|--------|-------|
| 0000  | 0100  | 0200  | 0300   | 0400  | 0500   | 0600   | 0700  | 0800  | 0900   | 1000   | 1100  |
| 0     | 0     | 0     | 0      | 0     | 0      | 0      | 0     | 0     | 0      | 1      | 0     |
| 0.00% | 0.00% | 0.00% | 0.00%  | 0.00% | 0.00%  | 0.00%  | 0.00% | 0.00% | 0.00%  | 16.67% | 0.00% |
| PM    |       |       |        |       |        |        |       |       |        |        |       |
| 1200  | 1300  | 1400  | 1500   | 1600  | 1700   | 1800   | 1900  | 2000  | 2100   | 2200   | 2300  |
| 0     | 0     | 0     | 1      | 0     | 1      | 1      | 0     | 0     | 1      | 1      | 0     |
| 0.00% | 0.00% | 0.00% | 16.67% | 0.00% | 16.67% | 16.67% | 0.00% | 0.00% | 16.67% | 16.67% | 0.00% |

TOTAL: 6

NEWBURGH POLICE DEPARTMENT  
IN0870300  
CALL STATISTICS (SHIFT COMPARISON)  
06/12/2007

REPORTING PERIOD: 05/01/2007 00:01 TO 05/31/2007 23:59

|                             |    |                      |        |
|-----------------------------|----|----------------------|--------|
| <b>SHIFT: DAYSHIFT</b>      |    |                      |        |
| TOTAL:                      | 55 | PERCENTAGE OF TOTAL: | 34.16% |
| <b>SHIFT: SECOND SHIFT</b>  |    |                      |        |
| TOTAL:                      | 67 | PERCENTAGE OF TOTAL: | 41.61% |
| <b>SHIFT: THIRD SHIFT</b>   |    |                      |        |
| TOTAL:                      | 30 | PERCENTAGE OF TOTAL: | 18.63% |
| <b>SHIFT: DAY BACK UP</b>   |    |                      |        |
| TOTAL:                      | 5  | PERCENTAGE OF TOTAL: | 3.11%  |
| <b>SHIFT: NIGHT BACK UP</b> |    |                      |        |
| TOTAL:                      | 4  | PERCENTAGE OF TOTAL: | 2.48%  |

**SUMMARY INFORMATION**

**MONTH BREAKDOWN**

|           | COUNT | PERCENTAGE |            | COUNT | PERCENTAGE |
|-----------|-------|------------|------------|-------|------------|
| JANUARY:  | 0     | 0.00%      | JULY:      | 0     | 0.00%      |
| FEBRUARY: | 0     | 0.00%      | AUGUST:    | 0     | 0.00%      |
| MARCH:    | 0     | 0.00%      | SEPTEMBER: | 0     | 0.00%      |
| APRIL:    | 0     | 0.00%      | OCTOBER:   | 0     | 0.00%      |
| MAY:      | 161   | 100.00%    | NOVEMBER:  | 0     | 0.00%      |
| JUNE:     | 0     | 0.00%      | DECEMBER:  | 0     | 0.00%      |

**DAY OF WEEK BREAKDOWN**

|            | COUNT | PERCENTAGE |
|------------|-------|------------|
| MONDAY:    | 23    | 14.29%     |
| TUESDAY:   | 29    | 18.01%     |
| WEDNESDAY: | 24    | 14.91%     |
| THURSDAY:  | 21    | 13.04%     |
| FRIDAY:    | 29    | 18.01%     |
| SATURDAY:  | 25    | 15.53%     |
| SUNDAY:    | 10    | 6.21%      |

**HOUR OF DAY BREAKDOWN**

**AM**

| 0000  | 0100  | 0200  | 0300  | 0400  | 0500  | 0600  | 0700  | 0800  | 0900  | 1000  | 1100  |
|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|
| 3     | 8     | 6     | 5     | 2     | 1     | 1     | 6     | 10    | 8     | 7     | 3     |
| 1.86% | 4.97% | 3.73% | 3.11% | 1.24% | 0.62% | 0.62% | 3.73% | 6.21% | 4.97% | 4.35% | 1.86% |

**PM**

| 1200  | 1300   | 1400  | 1500  | 1600  | 1700  | 1800  | 1900  | 2000  | 2100  | 2200  | 2300  |
|-------|--------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|
| 4     | 17     | 10    | 12    | 12    | 12    | 11    | 5     | 7     | 4     | 4     | 3     |
| 2.48% | 10.56% | 6.21% | 7.45% | 7.45% | 7.45% | 6.83% | 3.11% | 4.35% | 2.48% | 2.48% | 1.86% |

TOTAL: 161

NEWBURGH POLICE DEPARTMENT  
IN0870300  
CITATION STATISTICS (SHIFT COMPARISON)  
06/12/2007

REPORTING PERIOD: 05/01/2007 00:01 TO 05/31/2007 23:59

|                             |    |                      |        |
|-----------------------------|----|----------------------|--------|
| <b>SHIFT: DAYSHIFT</b>      |    |                      |        |
| TOTAL:                      | 57 | PERCENTAGE OF TOTAL: | 54.29% |
| <b>SHIFT: SECOND SHIFT</b>  |    |                      |        |
| TOTAL:                      | 36 | PERCENTAGE OF TOTAL: | 34.29% |
| <b>SHIFT: THIRD SHIFT</b>   |    |                      |        |
| TOTAL:                      | 10 | PERCENTAGE OF TOTAL: | 9.52%  |
| <b>SHIFT: DAY BACK UP</b>   |    |                      |        |
| TOTAL:                      | 1  | PERCENTAGE OF TOTAL: | 0.95%  |
| <b>SHIFT: NIGHT BACK UP</b> |    |                      |        |
| TOTAL:                      | 1  | PERCENTAGE OF TOTAL: | 0.95%  |

**SUMMARY INFORMATION**

**MONTH BREAKDOWN**

|           | COUNT | PERCENTAGE |            | COUNT | PERCENTAGE |
|-----------|-------|------------|------------|-------|------------|
| JANUARY:  | 0     | 0.00%      | JULY:      | 0     | 0.00%      |
| FEBRUARY: | 0     | 0.00%      | AUGUST:    | 0     | 0.00%      |
| MARCH:    | 0     | 0.00%      | SEPTEMBER: | 0     | 0.00%      |
| APRIL:    | 0     | 0.00%      | OCTOBER:   | 0     | 0.00%      |
| MAY:      | 105   | 100.00%    | NOVEMBER:  | 0     | 0.00%      |
| JUNE:     | 0     | 0.00%      | DECEMBER:  | 0     | 0.00%      |

**DAY OF WEEK BREAKDOWN**

|            | COUNT | PERCENTAGE |
|------------|-------|------------|
| MONDAY:    | 9     | 8.57%      |
| TUESDAY:   | 25    | 23.81%     |
| WEDNESDAY: | 7     | 6.67%      |
| THURSDAY:  | 44    | 41.90%     |
| FRIDAY:    | 2     | 1.90%      |
| SATURDAY:  | 10    | 9.52%      |
| SUNDAY:    | 8     | 7.62%      |

**HOUR OF DAY BREAKDOWN**

| AM    |       |       |       |       |       |       |       |       |       |       |        |
|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|--------|
| 0000  | 0100  | 0200  | 0300  | 0400  | 0500  | 0600  | 0700  | 0800  | 0900  | 1000  | 1100   |
| 1     | 0     | 2     | 2     | 0     | 0     | 2     | 6     | 6     | 10    | 7     | 16     |
| 0.95% | 0.00% | 1.90% | 1.90% | 0.00% | 0.00% | 1.90% | 5.71% | 5.71% | 9.52% | 6.67% | 15.24% |
| PM    |       |       |       |       |       |       |       |       |       |       |        |
| 1200  | 1300  | 1400  | 1500  | 1600  | 1700  | 1800  | 1900  | 2000  | 2100  | 2200  | 2300   |
| 8     | 3     | 2     | 3     | 8     | 1     | 1     | 3     | 8     | 10    | 2     | 4      |
| 7.62% | 2.86% | 1.90% | 2.86% | 7.62% | 0.95% | 0.95% | 2.86% | 7.62% | 9.52% | 1.90% | 3.81%  |

TOTAL: 105

NEWBURGH POLICE DEPARTMENT  
IN0870300  
INCIDENT STATISTICS (SHIFT COMPARISON)  
06/12/2007

REPORTING PERIOD: 05/01/2007 00:01 TO 05/31/2007 23:59

|                      |    |                      |        |
|----------------------|----|----------------------|--------|
| SHIFT: DAYSHIFT      |    |                      |        |
| TOTAL:               | 4  | PERCENTAGE OF TOTAL: | 18.18% |
| SHIFT: SECOND SHIFT  |    |                      |        |
| TOTAL:               | 11 | PERCENTAGE OF TOTAL: | 50.00% |
| SHIFT: THIRD SHIFT   |    |                      |        |
| TOTAL:               | 6  | PERCENTAGE OF TOTAL: | 27.27% |
| SHIFT: NIGHT BACK UP |    |                      |        |
| TOTAL:               | 1  | PERCENTAGE OF TOTAL: | 4.55%  |

SUMMARY INFORMATION

MONTH BREAKDOWN

|           | COUNT | PERCENTAGE |            | COUNT | PERCENTAGE |
|-----------|-------|------------|------------|-------|------------|
| JANUARY:  | 0     | 0.00%      | JULY:      | 0     | 0.00%      |
| FEBRUARY: | 0     | 0.00%      | AUGUST:    | 0     | 0.00%      |
| MARCH:    | 0     | 0.00%      | SEPTEMBER: | 0     | 0.00%      |
| APRIL:    | 0     | 0.00%      | OCTOBER:   | 0     | 0.00%      |
| MAY:      | 22    | 100.00%    | NOVEMBER:  | 0     | 0.00%      |
| JUNE:     | 0     | 0.00%      | DECEMBER:  | 0     | 0.00%      |

DAY OF WEEK BREAKDOWN

|            | COUNT | PERCENTAGE |
|------------|-------|------------|
| MONDAY:    | 4     | 18.18%     |
| TUESDAY:   | 4     | 18.18%     |
| WEDNESDAY: | 3     | 13.64%     |
| THURSDAY:  | 4     | 18.18%     |
| FRIDAY:    | 2     | 9.09%      |
| SATURDAY:  | 1     | 4.55%      |
| SUNDAY:    | 4     | 18.18%     |

HOUR OF DAY BREAKDOWN

| AM    |       |       |       |       |        |       |       |       |       |       |       |
|-------|-------|-------|-------|-------|--------|-------|-------|-------|-------|-------|-------|
| 0000  | 0100  | 0200  | 0300  | 0400  | 0500   | 0600  | 0700  | 0800  | 0900  | 1000  | 1100  |
| 1     | 0     | 2     | 2     | 0     | 0      | 0     | 0     | 1     | 1     | 0     | 2     |
| 4.55% | 0.00% | 9.09% | 9.09% | 0.00% | 0.00%  | 0.00% | 0.00% | 4.55% | 4.55% | 0.00% | 9.09% |
| PM    |       |       |       |       |        |       |       |       |       |       |       |
| 1200  | 1300  | 1400  | 1500  | 1600  | 1700   | 1800  | 1900  | 2000  | 2100  | 2200  | 2300  |
| 0     | 1     | 2     | 2     | 0     | 3      | 0     | 0     | 2     | 1     | 2     | 0     |
| 0.00% | 4.55% | 9.09% | 9.09% | 0.00% | 13.64% | 0.00% | 0.00% | 9.09% | 4.55% | 9.09% | 0.00% |

TOTAL: 22

NEWBURGH POLICE DEPARTMENT  
IN0870300  
WARNING STATISTICS (SHIFT COMPARISON)  
06/12/2007

REPORTING PERIOD: 05/01/2007 00:01 TO 05/31/2007 23:59

|                            |    |                      |        |
|----------------------------|----|----------------------|--------|
| <b>SHIFT: DAYSHIFT</b>     |    |                      |        |
| TOTAL:                     | 26 | PERCENTAGE OF TOTAL: | 16.67% |
| <b>SHIFT: SECOND SHIFT</b> |    |                      |        |
| TOTAL:                     | 52 | PERCENTAGE OF TOTAL: | 33.33% |
| <b>SHIFT: THIRD SHIFT</b>  |    |                      |        |
| TOTAL:                     | 78 | PERCENTAGE OF TOTAL: | 50.00% |

**SUMMARY INFORMATION**

**MONTH BREAKDOWN**

|           | COUNT | PERCENTAGE |            | COUNT | PERCENTAGE |
|-----------|-------|------------|------------|-------|------------|
| JANUARY:  | 0     | 0.00%      | JULY:      | 0     | 0.00%      |
| FEBRUARY: | 0     | 0.00%      | AUGUST:    | 0     | 0.00%      |
| MARCH:    | 0     | 0.00%      | SEPTEMBER: | 0     | 0.00%      |
| APRIL:    | 0     | 0.00%      | OCTOBER:   | 0     | 0.00%      |
| MAY:      | 156   | 100.00%    | NOVEMBER:  | 0     | 0.00%      |
| JUNE:     | 0     | 0.00%      | DECEMBER:  | 0     | 0.00%      |

**DAY OF WEEK BREAKDOWN**

|            | COUNT | PERCENTAGE |
|------------|-------|------------|
| MONDAY:    | 10    | 6.41%      |
| TUESDAY:   | 30    | 19.23%     |
| WEDNESDAY: | 20    | 12.82%     |
| THURSDAY:  | 31    | 19.87%     |
| FRIDAY:    | 19    | 12.18%     |
| SATURDAY:  | 17    | 10.90%     |
| SUNDAY:    | 29    | 18.59%     |

**HOUR OF DAY BREAKDOWN**

| AM     |       |       |       |       |       |       |       |       |       |       |        |
|--------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|--------|
| 0000   | 0100  | 0200  | 0300  | 0400  | 0500  | 0600  | 0700  | 0800  | 0900  | 1000  | 1100   |
| 17     | 7     | 10    | 7     | 3     | 2     | 1     | 3     | 5     | 5     | 4     | 6      |
| 10.90% | 4.49% | 6.41% | 4.49% | 1.92% | 1.28% | 0.64% | 1.92% | 3.21% | 3.21% | 2.56% | 3.85%  |
| PM     |       |       |       |       |       |       |       |       |       |       |        |
| 1200   | 1300  | 1400  | 1500  | 1600  | 1700  | 1800  | 1900  | 2000  | 2100  | 2200  | 2300   |
| 1      | 3     | 2     | 2     | 5     | 8     | 4     | 8     | 11    | 11    | 15    | 16     |
| 0.64%  | 1.92% | 1.28% | 1.28% | 3.21% | 5.13% | 2.56% | 5.13% | 7.05% | 7.05% | 9.62% | 10.26% |

TOTAL: 156